



Kilmarnock Baptist Church

Welcome to Worship!

March 24, 2024

Please quiet voices, hearts, and cell phones in preparation for worship.

Preparation:

How did Jesus manage to maintain a sense of humility in all he did? Even during the "Triumphant Entrance" to Jerusalem, he chose not to follow the traditions of kings. What should this teach us?

– Dave Pepler

Chiming of the Hour

Prelude

The Palms
Piano/Organ Duet

arr: Lani Smith

Choral Call to Worship

Sing to the, Lord

Welcome and Announcements

Dave Pepler

Invocation

Dave Pepler

O for a thousand tongues to sing, Blessed be the name of the Lord!
 The glories of my God and King, Blessed be the name of the Lord!
 Blessed be the name, Blessed be the name, Blessed be the name of the Lord!
 Blessed be the name, Blessed be the name, Blessed be the name of the Lord!
 Jesus, the name that calms my fear, Blessed be the name of the Lord!
 'Tis music in the sinner's ears, Blessed be the name of the Lord!
 Blessed be the name, Blessed be the name, Blessed be the name of the Lord!
 Blessed be the name, Blessed be the name, Blessed be the name of the Lord!

He breaks the pow'r of canceled sin, Blessed be the name of the Lord!
 His blood can make the foulest clean, Blessed be the name of the Lord!
 Blessed be the name, Blessed be the name, Blessed be the name of the Lord!
 Blessed be the name, Blessed be the name, Blessed be the name of the Lord!

I never shall forget that day, Blessed be the name of the Lord!
 When Jesus washed my sins away, Blessed be the name of the Lord!
 Blessed be the name, Blessed be the name, Blessed be the name of the Lord!
 Blessed be the name, Blessed be the name, Blessed be the name of the Lord!

Scripture Reading

Philippians 2: 5 - 11

Judy Kelley

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Pastor's Prayer

Dave Pepler

Offertory Hymn * 126

All Glory, Laud and Honor

ST. THEODULPH

All glory, laud, and honor, to Thee, Redeemer, King,
 To whom the lips of children made sweet hosannas ring:
 Thou are the King of Israel, Thou David's royal Son,
 Who in the Lord's name comest, the King and blessed One.

The company of angels are praising Thee on high,
 And mortal men and all things created make reply:
 The people of the Hebrews with palms before Thee went;
 Our praise and pray'r and anthems before Thee we present.

To Thee, before Thy passion they sang their hymns of praise;
To Thee, now high exalted, our melody we raise:
Thou didst accept their praises; accept the praise we bring,
Who in all good delightest, Thou good and gracious King.

Offertory Prayer

Dave Pepler

Offertory

Christ, We Adore and Worship Thee arr: Roger C. Wilson

Doxology

Choral Anthem

Palm Sunday

Carlton Young

Sermon Text

Mark 11: 1 - 11

Dave Pepler

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, ‘Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, “Why are you doing this?” just say this, “The Lord needs it and will send it back here immediately.” ’ They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, ‘What are you doing, untying the colt?’ They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, ‘Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!’

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Sermon

“Low Rider”

Dave Pepler

Invitation Hymn * † 282

Living for Jesus

LIVING

Living for Jesus, a life that is true, striving to please Him in all that I do;
Yielding allegiance, glad-hearted and free, this is the pathway of blessing for me.
O Jesus, Lord and Savior, I give myself to Thee,
For Thou, in Thy atonement, didst give Thyself for me;
I own no other Master, my heart shall be Thy throne;
My life I give, henceforth to live, O Christ, for Thee alone.

Living for Jesus Who died in my place, bearing on Calv'ry my sin and disgrace;
Such love constrains me to answer His call, follow His leading and give Him my all.
O Jesus, Lord and Savior, I give myself to Thee,
For Thou, in Thy atonement, didst give Thyself for me;
I own no other Master, my heart shall be Thy throne;
My life I give, henceforth to live, O Christ, for Thee alone.

Living for Jesus, wherever I am, doing each duty in His holy Name;
Willing to suffer affliction and loss, deeming each trial a part of my cross.
O Jesus, Lord and Savior, I give myself to Thee,
For Thou, in Thy atonement, didst give Thyself for me;
I own no other Master, my heart shall be Thy throne;
My life I give, henceforth to live, O Christ, for Thee alone.

Living for Jesus through earth's little while, my dearest treasure, the light of His smile;
Seeking the lost ones He died to redeem, bringing the weary to find rest in Him.
O Jesus, Lord and Savior, I give myself to Thee,
For Thou, in Thy atonement, didst give Thyself for me;
I own no other Master, my heart shall be Thy throne;
My life I give, henceforth to live, O Christ, for Thee alone.

Benediction

Dave Pepler

Postlude

Hosanna, Lord Hosanna

ELLACOMBE

Chimes



* If you are able, please stand.

† If you have decided to make a public profession of faith in Jesus Christ and/or join the Kilmarnock Baptist Church family, you may signal that by coming forward to meet the minister during the final hymn.

Flowers:

April Flowers - If anyone is interested in placing flowers in the sanctuary any Sunday in April, please contact Marty Sutherland at (804) 436-2073

Easter Flower Orders:

Please consider ordering Easter flowers to beautify our sanctuary. Diane Gray has ordered 12 potted daffodils at \$18.00 ea., & 12 potted tulips at \$18.00 ea. Please fill out an order form and place it into one of the boxes in the vestibule or on the table by the side door, or contact Janet in the office (804) 435-1703. (Lilies are not available this year.)

Mark Your Calendar:

J.O.Y. Group - Tuesday, March 26th at 10:00 am, making edible bird's nests
Prayer Shawl Knitting - Wednesday, March 27th at 10:30 am
Final Community Lenten Svc. – Wed., Mar. 27th at noon, St. Andrews Presb.
Choir Practice – Wednesdays at 6:30 pm
Men's Bible Study – Thursdays at 9:30 am
Pastor Search Committee - Thursdays, at 4:00 pm
Maundy Thursday Dinner – Thurs., March 28th at 5:30 pm, with Worship Service afterwards
Good Friday – Friday, March 29th - Be Mindful and Prayerful
Easter - Next Sunday – Bring flowers for “Flowering of the Cross” before Worship Service

Maundy Thursday Dinner and Worship Service:

This Thursday, March 28th at 5:30 pm, we will gather for the Maundy Thursday Dinner. Today is the last day to sign up! We hope you will join us! After the dinner, please stay for a worship service with a sermon titled, “Keeping Your Shoes On”. Many refer to the foot washing as an example of humility. In a way, that is correct, but there is a bigger implication for us today.

What's Next:

There are walks we all take in life. Some are for exercise, some for fun, some for relaxing. There is one walk we all dread that is often the one that ends in extreme sadness. God has an answer for that. Join us next Sunday for the sermon titled “A Very Long Walk”.



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Dr. David (Dave) Pepler, Sr., Interim Pastor

Mary Ann Crane, Organist

Janet Marshall, Ministry Assistant

Cindy Ferrell, Pianist

PALM SUNDAY

Palm Sunday is the Christian moveable feast that falls on the Sunday before Easter. The feast commemorates Christ's triumphal entry into Jerusalem, an event mentioned in each of the four Gospels. Its name originates from the palm branches waved by the crowd to greet and honor Jesus Christ as he entered the city. Palm Sunday marks the first day of Holy Week; in Western Christianity, this is the beginning of the last week of the solemn season of Lent, preceding Easter.

In most Christian rites, Palm Sunday is celebrated by the blessing and distribution of palm branches, representing the palm branches that the crowd scattered before Christ as he rode into Jerusalem. These palms are sometimes woven into crosses.

Many churches of Christian denominations distribute palm branches to their congregations during their Palm Sunday services. Christians take these palms, which are often blessed by clergy, to their homes, where they hang them alongside Christian art (especially crosses and crucifixes) or keep them in their Bibles and daily devotional books.

In the days preceding the NEXT YEAR's Lent, known as Carnival or Shrovetide, churches often place a basket to collect these palms from last year, which are then ritually burned on Shrove Tuesday to make the ashes to be used on the following day, Ash Wednesday, which is the first day of Lent.

- From Wikipedia